

## Who's Who in FBLA

*This award honors FBLA members who have made outstanding contributions to the Association at the local, area, state, and national levels.*

### Eligibility

Each chapter may enter one (1) participant who is on record in the FBLA-PBL national office as having paid dues by February 1 of the current school year.

National and state officers automatically earn recognition in this event; therefore, having a national or state officer does not prohibit a chapter from selecting an additional member for this honor. One nominee from each local chapter is **automatically** recognized if a name is listed on the SLC event registration form; the Rating Sheet will **not** need to be completed for this nominee.

A member nominated for Who's Who in FBLA, which is recognition and not an individual event, may compete in another event.

### Regulations

The entry must be submitted in the online registration by the local chapter adviser by the registration deadline. If the local chapter nominee is unable to attend the State Leadership Conference, the chapter may designate a delegate to accept the award for that nominee.

### Procedure

Criteria for selection of the nominee from a local chapter and as the state's representative to the National Leadership Conference should include:

- Years of participation in FBLA activities
- Extent of participation in conferences sponsored by the state chapter and national association
- Offices, chairmanships, and committee memberships held
- Contributions to local, state, and national projects
- Participation in other activities
- Recommendations supportive of the member's involvement in FBLA

### TEXAS REPRESENTATIVE TO THE NLC

One individual will be selected as the Texas FBLA Who's Who. To be considered for selection as the Texas representative to the National Leadership Conference, a nominee must complete and submit with the SLC event registration form the Who's Who Rating Sheet which follows. Not more than two pages of documentation in resume format following the sequence of the Rating Sheet must be attached to the Rating Sheet. The completed Rating Sheet and documentation will be used as a guide for the judges.

### JUDGING

There will be no judging for the recognition of chapter nominees and the state and national officers, all of whom will be recognized automatically without the submission of documentation.

For nominees wanting to be considered as the **Texas Representative to the NLC**, the Rating Sheet and documentation will be used by a panel of judges to qualify nominees and to select the state's representative to the National Conference. Points claimed by the nominee may be altered by the judges if adequate supporting documentation is not supplied. The decisions of the judges are final. Results will be audited in Event Headquarters to ensure that guidelines are correctly applied and mathematical computations are accurate.

### **State Awards**

One (1) member from each local chapter whose name is listed on the chapter's Event Entry Form and all state and national officers will be automatically recognized as recipients of the state's Who's Who in FBLA award at the State Leadership Conference.

### **Texas Representative**

From those submitting the Rating Sheet and supporting documentation, one nominee will be selected by the judges who, according to the completed Rating Sheet, supporting documentation, and the judges' opinions, will best represent Texas at the National Leadership Conference.

### **National Leadership Conference**

The one (1) nominee selected as the Texas Representative to the NLC will be entered for national recognition.

# WHO'S WHO IN TEXAS FBLA – RATING SHEET

**DIRECTIONS:** One member from each chapter can be nominated for automatic recognition and does not need to complete this rating sheet or submit documentation. This Rating Sheet, to be stapled in front of supporting documentation, is to be completed **only** if the nominee is applying for consideration as the Texas NLC Representative. Consideration will be given if the Rating Sheet is completed, **supporting documentation is provided** and limited to two pages, and verification is properly completed. Using the information supplied, judges will verify the information provided to determine the state's representative who will be recognized at the NLC.

**Nominee's Name** \_\_\_\_\_ **Chapter** \_\_\_\_\_

**Home Address** \_\_\_\_\_

**City** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**Home Phone** (\_\_\_\_\_) \_\_\_\_\_ **Adviser's Home Phone** (\_\_\_\_\_) \_\_\_\_\_

We certify that the activities claimed are an accurate record of FBLA functions in which the nominee has participated.

\_\_\_\_\_ **Chapter Adviser's Signature** \_\_\_\_\_ **Nominee's Signature**

| <b>CRITERIA</b> | <b>TOTAL POINTS</b> |
|-----------------|---------------------|
|-----------------|---------------------|

|  |         |
|--|---------|
| 5 x _____ years as a paid member of FBLA | = _____ |
|--|---------|

**Extent of participation in FBLA conferences:**

|   |         |
|---|---------|
| 2 x _____ Area Workshops                    | = _____ |
| 2 x _____ Area Conferences                  | = _____ |
| 5 x _____ SLC and/or State Officer Training | = _____ |
| 10 x _____ NLC, NFLC                        | = _____ |
| 2 x _____ Area Events Entered               | = _____ |
| 4 x _____ State Events Entered              | = _____ |
| 6 x _____ NLC Events Entered                | = _____ |

**FBLA offices, chairmanships and committees**

|  |         |
|--|---------|
| 1 x _____ Committee Member               | = _____ |
| 2 x _____ Committee Chairman             | = _____ |
| 2 x _____ Local Office Terms Completed   | = _____ |
| 2 x _____ Area Office Terms Completed    | = _____ |
| 2 x _____ State Office Terms Completed   | = _____ |
| 2 x _____ National Office Term Completed | = _____ |

|  |         |
|--|---------|
| 1 x _____ Individual participation in local, state and national projects | = _____ |
| 1 x _____ Individual contributions through other FBLA activities         | = _____ |

**TOTAL POINTS TOWARD REPRESENTATIVE TO THE NLC =** \_\_\_\_\_

**Judge's Signature** \_\_\_\_\_ **Cell:** \_\_\_\_\_ **Comments:** \_\_\_\_\_