

# AREA, Endowment and CTAT SCHOLARSHIPS

**DIRECTIONS:** Consideration will be given only if an application is fully-completed, supporting documentation is provided and limited to two pages, a resume and short essay questions are attached, a social security number is provided, and verification is properly completed. Using the information supplied, a committee will review and judge the applications. The judge's scores will be combined to determine the one or two \$500 recipients from each area.

Applications must be posted on-line.

## **ELIGIBILITY:**

- The local chapter and the applicant must be in attendance at the State Leadership Conference.
- Applicants must be a graduating senior planning to continue his/her education the following school year.
- Applicants must be a state and national member of FBLA.
- The number of applicants per chapter may not exceed the number of voting delegates for that chapter.
- **(Endowment Scholarship Only)** The chapter **MUST** have made a contribution to the Endowment Fund that equals at least \$1.00 per member.

## **APPLICATION:**

- Complete the application form.
- Include a resume with the following topics: Educational/Career Objectives, Education, Work Experience, FBLA Activities/Experience, Community Service, Honors and Awards, Reference Letters (at least three).
- Include a copy of your ACT/SAT scores.
- Answer the questions listed below. The document should be 1½ -- 2 typed pages using 12-point Arial or Times New Roman font. Double space between answers. The short essay questions (all must be answered) are:
  1. How have you benefited from your membership in FBLA?
  2. How have your local FBLA chapter, school and community benefited from your involvement in FBLA?
  3. How do you plan to utilize your FBLA experience in your future goals and plans?

**NOTIFICATION:** The Area Scholarship recipients will be announced at the Awards Ceremony of the State Leadership Conference.

**REDEEMING THE SCHOLARSHIP:** Recipients must follow the directions below to receive the scholarship. Checks will **not** be issued automatically. Mail a copy of the following **by September 15** to:  
***Renee Hancock, Treasurer, Texas FBLA, 706 Oak Lane, Grapevine, TX 76051***

- A copy of your completed registration and fees paid.
- The name and mailing address of a representative from the financial aid office of the college or university.
- Your full name, mailing address, phone number, type of scholarship, and amount.
- A check may be made to you or to the college/university financial aid office as determined by the Board of Directors

# SCHOLARSHIP APPLICATION

Area  Endowment  CTAT

Name \_\_\_\_\_

Chapter \_\_\_\_\_ Area \_\_\_\_\_

Home Address \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_ Home Phone (\_\_\_\_\_) \_\_\_\_\_

Adviser's Cell Phone (\_\_\_\_\_) \_\_\_\_\_

We certify that the activities claimed are an accurate record of FBLA functions in which the nominee has participated.

\_\_\_\_\_  
Chapter Adviser Nominee

CRITERIA	TOTAL POINTS
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**Extent of participation as a an officer/member**

4 x \_\_\_\_\_ years as a paid member of FBLA = \_\_\_\_\_

3 x \_\_\_\_\_ area and chapter office held (21 point maximum) = \_\_\_\_\_

1 x \_\_\_\_\_ each committee chaired or served on (20 point maximum) = \_\_\_\_\_

1 x \_\_\_\_\_ each article submitted to the Texan (10 point maximum) = \_\_\_\_\_

**Extent of participation in FBLA conferences:**

2 x \_\_\_\_\_ Area Workshops and Area Conferences = \_\_\_\_\_

2 x \_\_\_\_\_ SLC, NFLC, NLC = \_\_\_\_\_

2 x \_\_\_\_\_ Area Events Entered = \_\_\_\_\_

2 x \_\_\_\_\_ State Events Entered = \_\_\_\_\_

2 x \_\_\_\_\_ NLC Events Entered = \_\_\_\_\_

**Extent of participation in the National Recognition Program**

5 x \_\_\_\_\_ Achievement of the Contributor Level = \_\_\_\_\_

10 x \_\_\_\_\_ Achievement of the Leader Level = \_\_\_\_\_

10 x \_\_\_\_\_ Achievement of the Advocate Level = \_\_\_\_\_

15 x \_\_\_\_\_ Achievement of the Capstone Level = \_\_\_\_\_

For Judges use ONLY! Do not write in this area!

YES  NO

All Documentation and Forms Included (if incomplete, disqualify) \_\_\_\_\_

Total Participation Points (200 point maximum) = \_\_\_\_\_

Total Essay Points (100 point maximum) = \_\_\_\_\_

Total Resume Points (100 point maximum) = \_\_\_\_\_

**TOTAL POINTS** = \_\_\_\_\_